### STATE OF NEBRASKA CONTRACT AMENDMENT

| PAGE          | ORDER DATE        |
|---------------|-------------------|
| 1 of 3        | 04/22/25          |
| BUSINESS UNIT | BUYER             |
| 9000          | CLINTON PAUL (AS) |

VENDOR NUMBER: 2065321

VENDOR ADDRESS: PITNEY BOWES INC

27 WATERVIEW DR SHELTON CT 06484-4301

THE CONTRACT PERIOD IS:

State Purchasing Bureau 1526 K Street, Suite 130 Lincoln, Nebraska 68508

Telephone: (402) 471-6500 Fax: (402) 471-2089

CONTRACT NUMBER
15701 OC

#### MAY 15, 2024 THROUGH MAY 14, 2026

THIS CONTRACT HAS BEEN AMENDED PER THE FOLLOWING INFORMATION:

NO ACTION ON THE PART OF THE CONTRACTOR NEEDS TO BE TAKEN AT THIS TIME. ORDERS FOR THE MATERIALS AND/OR SERVICES WILL BE MADE AS NEEDED BY THE VARIOUS AGENCIES OF THE STATE.

THIS CONTRACT IS NOT AN EXCLUSIVE CONTRACT TO FURNISH THE MATERIALS AND/OR SERVICES SHOWN BELOW, AND DOES NOT PRECLUDE THE PURCHASE OF SIMILAR MATERIALS AND/OR SERVICES FROM OTHER SOURCES.

THE STATE RESERVES THE RIGHT TO EXTEND THE PERIOD OF THIS CONTRACT BEYOND THE TERMINATION DATE WHEN MUTUALLY AGREEABLE TO THE CONTRACTOR AND THE STATE OF NEBRASKA.

Originally awarded from NASPO Master Agreement #: CTR058808

https://www.naspovaluepoint.org/portfolio/mailing-equipment-supplies-and-maintenance-2022-2027/pitney-bowes-inc/

Contract to supply and deliver Mailroom Equipment, Supplies and Maintenance through a prime vendor program to the State of Nebraska agencies.

(For the file - All requests for proposal (RFP) evaluation, etc., are retained by the National Association of State Procurement Officials® (NASPO-ValuePoint). This RFP and Contract are bid and awarded by the State of Arizona on behalf of NASPO ValuePoint and its current and potential member agencies to include all government, higher education, nonprofit, tribal government, and other public agencies located nationally within all fifty (50) states and Canada, and internationally, of which, Nebraska is a member.

(For the file: The NASPO-ValuePoint Master Price Agreement contract period was effective May 15, 2022. The Participating Addendum for Nebraska became effective February 1, 2023.)

Vendor Point of Contact:

Name: Francie Coffey Phone: 213-256-1917

E-Mail: Francie.Coffey@pb.com

Amendment One (1) as Attached. (BT 04/30/24) Amendment Two (2) as Attached (CP 04/22/25)

|      |                          | Estimated | Unit of | Unit    |
|------|--------------------------|-----------|---------|---------|
| Line | Description              | Quantity  | Measure | Price   |
| 1    | 601-0, 4 PT              | 150.0000  | EA      | 74.6900 |
|      | EZ SEAL SEALING SOLUTION |           |         |         |





DocuSigned by:

D5D6C0E236ED496...

MATERIEL ADMINISTRATOR

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| Line | Description                                     | Estimated Quantity | Unit of<br>Measure     | Unit<br>Price |
|------|---|--------------------|------------------------|---------------|
| 2    | 601-9 4OZ EZ SEAL SOLUTION                      | 150.0000           | EA                     | 29.0400       |
| 3    | 605-0 5 GAL EZ SEAL SOLUTION                    | 150.0000           | EA                     | 116.1900      |
| 4    | 607-0, 50 EZ SEAL SOLUTION                      | 150.0000           | EA                     | 622.4900      |
| 5    | 608-0 HALF EZ SEAL SOLUTION                     | 150.0000           | EA                     | 82.9900       |
| 6    | 793-5 RED INK CART FOR MACHINE                  | 150.0000           | EA                     | 91.2900       |
| 7    | 610-R GUMMED POSTAGE<br>TAPE ROLLS              | 150.0000           | EA                     | 103.7400      |
| 8    | 613-H SELF ADHES POST TAPE                      | 150.0000           | EA                     | 132.7900      |
| 9    | 620-9 POSTAGE TAPE SHEETS                       | 150.0000           | EA                     | 66.3900       |
| 10   | 625-0 POSTAGE METER TAPE                        | 150.0000           | EA                     | 66.3900       |
| 11   | 765-3 RED INK CARTRIDGE                         | 150.0000           | EA                     | 145.2400      |
| 12   | 765-9 RED INK CARTRIDGE                         | 150.0000           | EA                     | 132.7900      |
| 13   | 772-1 DM INFINITY SERIES BLK INK                | 150.0000           | EA TESTER WE (STORAGE) | 177.6100      |
| 14   | 787-0 CONNECT<br>+RED FLUORESCENT INK           | 150.0000           | EA                     | 124.4900      |
| 15   | 787-1 CONNECT<br>+RED FLUORESCENT INK           | 150.0000           | EA                     | 265.5900      |
| 16   | 787-3 CONNECT+BLK INK CART                      | 150.0000           | EA                     | 91.2900       |
| 17   | 787-8 CONNECT<br>+RED FLUORESCENT INK           | 150.0000           | EA                     | 174.2900      |
| 18   | 78P-B CONNECT+BLK PRINT HEAD                    | 150.0000           | EA                     | 107.8900      |
| 19   | 78P-K CONNECT+BLK INK CART<br>RED INK CARTRIDGE | 150.0000           | EA                     | 174.2900      |



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| Line | Description  | Estimated Quantity | Unit of<br>Measure | Unit<br>Price |
|------|--|--------------------|--------------------|---------------|
| 20   | 78P-R CONNECT<br>+RED FLUORESCENT INK  | 150.0000           | EA                 | 107.8900      |
| 21   | 797-0 PIT BOWES MAILSTATION  | 150.0000           | EA                 | 66.3900       |
| 22   | 797-M MAILSTATION 2 (K7M0)   | 150.0000           | EA                 | 66.3900       |
| 23   | 79P-W CONTAINS INK PAD,<br>RED   | 150.0000           | EA                 | 26.5500       |
| 24   | ADDRESSING SOFTWARE RED INK  | 10,000.0000        | \$                 | 1.0000        |
| 25   | LEASED EQUIPMENT PLASTIC   | 35,000.0000        | \$                 | 1.0000        |
| 26   | RENTAL EQUIPMENT -<br>MONTH TO MONTH   | 5,000.0000         | EA                 | 1.0000        |
| 27   | USPS POSTAGE METER RENTAL  | 5,000.0000         | EA                 | 1.0000        |
| 28   | MAINTENANCE  | 5,000.0000         | \$                 | 1.0000        |
| 29   | OTHER SUPPLIES   | 5,000.0000         | \$                 | 1.0000        |
| 30   | PURCHASED EQUIPMENT  | 20,000.0000        | \$ nessaen ne      | 1.0000        |
| 31   | SOFTWARE TO THE TO SELLENGE TO | 5,000.0000         | \$ 1               | 1.0000        |



# AMENDMENT TWO Contract Number: 15701 OC

#### Mailroom Equipment, Supplies and Maintenance

Between The State of Nebraska And Pitney Bowes

# MASTER AGREEMENT Master Agreement Number: CTR058808 Administered by the State of Arizona

THIS AMENDMENT is entered into by and between the State of Nebraska and Pitney Bowes ("Vendor").

WHEREAS, the State of Nebraska has a contract with the Vendor identified as 15701 OC for use by state agencies and other entities.

**WHEREAS**, the terms of the contract specifically state that the contract may be amended when mutually agreeable to the Vendor and the State of Nebraska.

**WHEREAS**, this Amendment and any attachments hereto will become part of the Contract. Except as set forth in this Amendment, the Contract is unaffected and shall continue in full force and effect in accordance with its terms. If there is conflict between this Amendment and the Contract or any earlier amendment, the terms of this Amendment will prevail.

NOW, THEREFORE, it is agreed by the parties to amend the contract as follows:

- 1. The above-named contract expires May 14, 2025.
- 2. The contract end date, wherever such reference appears in the contract, shall be changed from May 14, 2025 to May 14, 2026 as per Master Agreement CTR058808 Amendment 7.

IN WITNESS WHEREOF, this amendment is entered into as of the last signature date below (the "Effective Date").

| Pitney Bowes                                |
|---|
| By: By:                                     |
| Bill Walter Name:                           |
| Title: Vice President, State and Local Govt |
| 5/6/2025<br>Date:                           |
|   |